



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2739  
2663

Re application of:

ANGUS O. DOUGHERTY et al.

Group Art Unit: 2739

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**TRANSMITTAL LETTER**

Commissioner for Patents  
United States Patent and Trademark Office  
Washington, D.C. 20231

Sir:


Enclosed with reference to the above matter are the following documents:

1. Preliminary Amendment; and
2. Information Disclosure Statement, SB08A and B and references.

The Commissioner is hereby authorized to charge any additional fees to our Deposit Account No. 02-3978. A duplicate of this Transmittal Letter is enclosed for that purpose.

Respectfully submitted,

ANGUS O. DOUGHERTY et al.

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231 on:

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